

ETGA UGUR
CURRICULUM VITAE

PERSONAL

Correspondence

University of Washington Tacoma
Interdisciplinary Arts and Sciences
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Current Position

Assistant Professor

Education

Ph.D., Political Science, 2011
University of Utah, Salt Lake City, Utah

Ph.D. Dissertation Title

Religion in Republican and Liberal Public Spheres: A Comparison of the LDS Church of the U.S. and the Gulen Movement of Turkey

Research Interests

Comparative Politics

International Relations

Middle East Politics

Religion and Politics

Islamic Social Movements

Turkish Politics

American Foreign Policy

PROFESSIONAL EXPERIENCE

2013- Assistant Professor, University of Washington, Tacoma

2011-2013 Visiting Assistant Professor, James Madison College, Michigan State University

2011-2013 Post-Doctoral Fellow in Muslim Studies, Michigan State University

2005-2010

University of Utah, Associate Instructor in Political Science and Middle East Studies

CLASSES TAUGHT

International Relations: World Politics and International Security

Regional Politics, Conflict, and Cooperation in the Middle East

Islam and World Politics

American Foreign Policy

Introduction to International Relations

Introduction to Comparative Politics

Religion and Politics in Comparative Perspective

Comparative Politics of the Middle East

Islam and Politics

Terrorism and Political Violence

LANGUAGE SKILLS

Modern Turkish (native tongue)

Ottoman Turkish (writing-reading old scripture and comprehension of old language)

Arabic (Intermediate level reading and writing, basic level speaking)

German (Basic level reading and speaking)

WORKS IN PROGRESS

Manuscript: *Politics of Religious Representation in Turkey and the United States: The Cases of the Gulen Movement and the LDS Church*

Paper: "Cooperation After the Hegemony: Politics of Democratic Transitions"

Paper: "Moderation or Hegemony? Islamic Politics and Constitutionalism in Turkey, Tunisia, and Egypt"

PUBLICATIONS

- Books and Book Chapters** Mohammed Ayoob and Etga Ugur, *The War on Terror: Assessments and Reflections* (Lynne Rienner, 2013).
- “Organizing Civil Society: The Abant Platform of the Gulen Movement,” in *The Muslim World And Politics In Transition: Creative Contributions Of The Gülen (Hizmet) Movement*, edited By Greg Barton, Ihsan Yilmaz And Paul Weller (London: Continuum Press, 2013)
- “Intellectual Roots of Turkish Islam” reprinted in Rippin, Andrew (ed), *World Islam : Critical Concepts in Islamic Studies* (London ; New York: Routledge, 2008), pp. 217-240.
- Peer Reviewed Journals** “Intellectual Roots of Turkish Islam and Approaches to the ‘Turkish Model’” in *Journal of Muslim Minority Affairs*, vol. 24, issue 2, October 2004, pp. 327-45.
- “Social or Political Islam? A Review Essay on Islamic Movements in Egypt and Turkey” in *New Perspectives on Turkey* vol. 30, Spring 2004, pp. 169-82.
- Book Reviews** John L. Esposito and Francois Burgat, *Modernizing Islam: Religion in the Public Sphere in Europe and the Middle East* in *Journal of Muslim Minority Affairs*, vol. 24, issue 1, April 2004.
- M. Hakan Yavuz and John L. Esposito, *Turkish Islam and the Secular State: The Gulen Movement in Karizma*, vol. 5, no. 17, April-July 2004 and *Fountain*, issue 46, April-July 2004.
- Stephen Kinzer, *Crescent and Star: Turkey between Two Worlds* in *Journal of Muslim Minority Affairs*, vol. 22, issue 2, October 2002.
- Conference Proceedings** “Religion as a Source of Social Capital? The Gulen Movement in the Public Sphere” in *Muslim World in Transition: Contributions of the Gülen Movement*, edited by Ihsan Yılmaz, et. al. (London: Leeds Metropolitan University Press, 2007), pp. 152-162.
- Conference Papers** “Cooperation after the Hegemony? The Fate of Turkey’s Reform Coalition in the Post-Kemalist Order,” Pacific Northwest Political Science Annual Meeting, Vancouver BC, Canada, October 2013
- “Players Defining the Rules of the Game: Politics of Constitution Making in Turkey, Egypt, and Tunisia,” APSA Annual Meeting, Chicago, September 2013
- “Religion and the Nexus between Civic Involvement, Conservative Politics and the State: The Case of Turkey’s Gulen Movement,”

Muslim-Christian Dialogue: Reflecting on Experience, Waterloo, Canada, September 2012.

“Religion, Social Capital, and Democracy: The Case of the Gulen Movement in Turkey,” Conference on Gulen Movement, Santa Clara University, California, May 2010.

“Religion as a Source of Social Capital? The Case of Gulen Movement” *Muslim World in Transition: Contributions of the Gulen Movement*, LSE & SOAS, October 2007.

“Civic Islam in the Public Sphere” *APSA Annual Conference*, Chicago, September 2007.

“Continuing Education in the Public Sphere: The Mainstreaming of the Mormon Image through PR” *Sunstone Symposium*, August 2007.

“Civic Islam in the Public Sphere: The Gulen Movement, Civil Society and Social Capital in Turkey” *International Conference on Islam*, University of Wisconsin-Madison, March 2006.

“A Conceptual Study on the Role of Religion in the Public Sphere” *Islam in the European Public Sphere Workshop*, hosted by the David M. Kennedy Center for International Studies, Brigham Young University, January 2006.

“An Analysis of Turkish Political Culture through the Lens of TV Series” *The Middle East Studies Association (MESA) 2005 Annual Meeting*, November 2005.

“Political Culture and Public Religion: Parameters of ‘Kamusal Alan’ Debate in Turkey” *Western Political Science Association (WPSA) Annual Meeting*, March 2005.

“Political Culture, Civil Society, and Public Religion: Musings on the Gulen Movement” *University of Utah Middle East and Central Asia Politics, Economy, and Society Conference (MECA)*, September 2004.

“Political Context and Public Sphere: “Kamusal Alan” Debate in Turkey” *University of Chicago 19th Annual Middle East History and Theory Conference*, April 2004.

“Intellectual Roots of Turkish Islam and Approaches to the ‘Turkish Model’” *University of Utah Middle East and Central Asia Politics, Economy, and Society Conference*, October 2003.

“Global Religion in Local Contexts: A Comparison of Islam in Turkey, Iran and Southeast Asia” *University of Chicago 18th Annual Middle East History and Theory Conference*, April 2003.

“Identity, Security, Cooperation and Consolidation of Democracy in Turkey,” *Association of the Study of Nationalities (ASN) International Conference at Columbia University* in April 2002.

REFERENCES

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